



City of Moriarty
201 Broadway Street South
Moriarty, NM 87035

CITY COUNCIL SPECIAL MEETING AGENDA

Mayor, Brandon S. Webb

Council Mayor Pro Tem, Bobby Ortiz

Council At Large, Steve Anaya - Council At Large, Kim Garcia - Council At Large, Jeremy Trujillo

Tuesday, July 29, 2025

6:00 PM

Civic Center, City Council Chambers
202 Broadway Street South
Moriarty, 87035

- a) Welcome / Pledge of Allegiance
 - b). Call to order / Roll Call
 - c). Approval of the Agenda
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Consent Agenda / Action Items:

1. Subject: **APPROVAL REQUEST OF RESOLUTION #25-26-02 ADOPTING FINAL FISCAL YEAR 2025-2026 CITY BUDGET**

From: City Clerk – Deborah Liu

Motion _____ Second _____ Roll Call _____ Action _____

2. **CLOSED SESSION**

IN ACCORDANCE WITH THE NEW MEXICO OPEN MEETINGS ACT, NMSA 1978, PURSUANT TO SS 10-15-1 (H) (2) TO DISCUSS LIMITED PERSONNEL MATTERS: REGARDING A PUBLIC WORKS EMPLOYEE WATER/WASTEWATER II OPERATOR COMPENSATION; A CIVIC CENTER EVENT COORDINATOR FOR PERSONNEL HIRING; AND THE CONSIDERATION OF PERSONNEL MATTERS REGARDING THE ADMINISTRATIVE SECRETARY II, THE FINANCIAL ANALYST AND THE GENERAL OFFICE CLERK IN THE CITY CLERK'S OFFICE. ADDITIONALLY, PURSUANT TO 3-11-6 NMSA 1978 TO PERSONNEL ACTIONS UP TO AND INCLUDING DISMISSAL OF THE CIVIC CENTER EVENT COORDINATOR.

Motion _____ Second _____ Roll Call _____ Action _____

3. **OPEN SESSION**

Motion _____ Second _____ Roll Call _____ Action _____

4. **RECORD ACTIONS FROM CLOSED SESSION**

A. COUNCIL TO CONSIDER AND CONSENT THE RECOMMENDED PAID TIME OFF COMPENSATION AND LOYALTY BONUS TO THE PUBLIC WORKS WATER / WASTEWATER II OPERATOR.

Motion_____ Second _____Roll Call _____Action _____

B. COUNCIL TO CONSIDER AND CONSENT PURSUANT TO 3-11-6 NMSA 1978 TO PERSONNEL ACTIONS UP TO AND INCLUDING DISMISSAL OF THE CIVIC CENTER EVENT COORDINATOR.

Motion_____ Second _____Roll Call _____Action _____

C. COUNCIL TO CONSIDER AND CONSENT THE RECOMMENDED CANDIDATE FOR THE CIVIC CENTER EVENT COORDINATOR POSITION.

Motion_____ Second _____Roll Call _____Action _____

D. OTHER MOTION:

Motion_____ Second _____Roll Call _____Action _____

5. CLOSED SESSION

IN ACCORDANCE WITH THE NEW MEXICO OPEN MEETINGS ACT, NMSA 1978, PURSUANT TO: SS 10-15-1 (H) (8) TO DISCUSS THE SALE OF REAL ESTATE PROPERTY BY THE GOVERNING BODY: PARCELS RO26870, RO26879, RO26871 AND RO26878 LOCATED WITHIN THE CITY OF MORIARTY'S INDUSTRIAL PARK WITH ADDRESS OF LOOP / SAIZ DRIVE.

Motion_____ Second _____Roll Call _____Action _____

6. OPEN SESSION

Motion_____ Second _____Roll Call _____Action _____

7. RECORD ACTIONS FROM CLOSED SESSION

E. COUNCIL TO CONSIDER AND APPROVE THE SALE OF CITY REAL ESTATE PARCELS RO26870, RO26879, RO26871 AND RO26878 LOCATED WITHIN THE CITY OF MORIARTY'S INDUSTRIAL PARK WITH ADDRESS OF LOOP / SAIZ DRIVE.

Motion_____ Second _____Roll Call _____Action _____

8. Subject: **REQUEST APPROVAL TO MAKE THE PUBLICATION AND CALL FOR A PUBLIC HEARING TO CONSIDER THE ADOPTION OF AN ORDINANCE FOR THE SALE OF CITY REAL ESTATE: PARCELS RO26870, RO26879, RO26871 AND RO26878 LOCATED WITHIN THE CITY OF MORIARTY'S INDUSTRIAL**

PARK WITH ADDRESS OF LOOP / SAIZ DRIVE TO THE "TRACTOR SUPPLY COMPANY".

From: Mayor - Brandon Webb

Motion _____ Second _____ Roll Call _____ Action _____

9. Subject: **REQUEST APPROVAL TO HAVE AN UNCERTIFIED OFFICER STARTING SALARY AT \$25.01 FROM \$19.06.**

From: Police Department - Adan Urbina

Motion _____ Second _____ Roll Call _____ Action _____

10. Subject: **REQUEST APPROVAL TO OBTAIN BASE-COURSE MATERIALS FOR THE DEPARTMENT OF TRANSPORTATION ROAD PROJECT AS PER THE MEMORANDUM OF UNDERSTANDING THAT WAS ESTABLISHED WITH TORRANCE COUNTY FOR A TOTAL AMOUNT OF \$54,315.00 (CES CONTRACT)**

From: Public Works Department - Jeff Tapia

Motion _____ Second _____ Roll Call _____ Action _____

11. Subject: **REQUEST APPROVAL TO OBTAIN COLD MIX MATERIALS FOR THE DEPARTMENT OF TRANSPORTATION ROAD PROJECT AS PER THE MEMORANDUM OF UNDERSTANDING THAT WAS ESTABLISHED WITH TORRANCE COUNTY FOR A TOTAL AMOUNT OF \$29,445.00 (CES CONTRACT)**

From: Public Works Department - Jeff Tapia

Motion _____ Second _____ Roll Call _____ Action _____

12. Subject: **REQUEST APPROVAL TO PURCHASE A FLATBED FOR A 2019 CHEVY 2500. PURCHASE IN EXCESS OF \$5,000.**

From: Public Works Department - Jeff Tapia

Motion _____ Second _____ Roll Call _____ Action _____

13. Subject: **REQUEST APPROVAL OF NEW AMBULANCE 7-YEAR LEASE AT \$42,851.43 ANNUALLY. THE TOTAL COST OF THE LEASE IS \$299,960.01.**

From: Fire Department - Chief Hart

Motion _____ Second _____ Roll Call _____ Action _____

14. Adjournment